



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Brook Bassan, District 4
Council Vice-President, Klarissa J. Peña, District 3

Louie Sanchez, District 1; Joaquín Baca, District 2;
Dan Lewis, District 5; Nichole Rogers, District 6;
Tammy Fiebelkorn, District 7;
Dan Champine, District 8; Renée Grout, District 9

Wednesday, November 5, 2025

5:00 PM

1. COMMUNICATIONS

- a. [EC-25-527](#) Mayor's appointment of Mrs. Kathleen Cantwell to the Municipal Golf Advisory Board
To be heard at the Council Meeting on 11/17/2025
- b. [EC-25-528](#) Mayor's appointment of Ms. Clare R. Strickman to the Senior Affairs Advisory Council
To be heard at the Council Meeting on 11/17/2025
- c. [EC-25-529](#) UNM-Gibson Commercial District, Varsity Ave. SE & Alumni Dr. SE Right-of-Way Vacation
To be heard at the Council Meeting on 11/17/2025
- d. [EC-25-530](#) Community Planning Area Assessment Report - Northwest Mesa CPA - Plan-2025-00003
Referred to the Land Use, Planning, and Zoning Committee
- e. [EC-25-531](#) Approval of the Risk First Supplemental Agreement to add funds for Outside Counsel Legal Services Between YLaw, P.C. and the City of Albuquerque
To be heard at the Council Meeting on 11/17/2025
- f. [EC-25-532](#) Approval of the Risk First Supplemental Agreement to add funds for Outside Counsel Legal Services Between Wiggins, Williams and Wesenberg PC and the City of Albuquerque
To be heard at the Council Meeting on 11/17/2025
- g. [EC-25-533](#) Acceptance of Assignment and Assumption of Retail Concession Lease - Geisler Projects, LLC to Standard Time Operations, LLC

To be heard at the Council Meeting on 11/17/2025

- h. [EC-25-534](#) Mayor's appointment of Ms. Denise P. Pepin to the Old Town Portal Market Advisory Board

To be heard at the Council Meeting on 11/17/2025

2. INTRODUCTIONS

- i. [R-25-201](#) Preserving The Name "Juniper Flats" For The Property Located At 25 Hotel Circle NE (Grout)

Immediate Action Requested

- j. [R-25-202](#) Approving The Transit Department's 2025 Updated Public Transportation Agency Safety Plan (Peña, by request)

Referred to the Finance & Government Operations Committee

- k. [R-25-203](#) Adopting A Text Amendment To The Westland Master Plan (Framework Plan) To Change The Land Use Designation From Education To Residential On Tract N-1-B Containing Approximately 60 Undeveloped Acres, Including Changes To Land Use Tables And Exhibits, And To Update Maps To Reflect A Bulk Land Plat That Split Tract N-1 Into Tract N-1-A And N-1-B (Sanchez, by request)

To be heard at the Council Meeting on 11/17/2025

- l. [R-25-204](#) Repealing The St. Joseph Hospital Metropolitan Redevelopment Area Designation And Plan And Amending The Code Of Resolutions (Baca, by request)

Referred to the Land Use, Planning, and Zoning Committee